

CORRES. CONTROL
INCOMING LTR NO.

01109 RF 94

DATE

ACTION

DIST	LTR	ENC
BERMAN, H.S.		
CARNIVAL, G.J.		
COPP, R.D.		
CORDOVA, R.C.		
DAVIS, J.G.		
FERRERA, D.W.		
FRANZ, W.A.		
HANNI, B.J.		
HEALY, T.J.		
HEDAHL, T.G.		
HILBIG, J.G.		
HUTCHINS, N.M.		
KELL, R.E.		
KIRBY, W.A.		
KUESTER, A.W.		
MAHAFFEY, J.W.		
MANN, H.P.		
MARX, G.E.		
MCKENNA, F.G.		
MORGAN, R.V.		
PIZZUTO, V.M.		
POTTER, G.L.		
SANDLIN, N.B.		
SATTERWHITE, D.G.		
SCHUBERT, A.L.		
SETLOCK, G.H.		
STIGER, S.G.	X	
SULLIVAN, M.T.		
SWANSON, E.R.		
WILSON, R.B.		
JN, J.M.		
Bushy W	X	
Buddy M	X	

CORRES CONTROL	x	x
ADRN RECORD/080	2	
PATS/T130G		

Reviewed for Addressee
Corres. Control RFP

3-22-94
DATE BY

Ref Ltr. #

DOE ORDER # 5400.1

DE 10500 Rev. 01/94

Department of Energy

ROCKY FLATS OFFICE
P.O. BOX 928
GOLDEN, COLORADO 80402-0928

94-DOE-02971

Mr. Martin Hestmark
U. S. Environmental Protection Agency, Region VIII
ATTN: Rocky Flats Project Manager, 8HWM-RI
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Denver, Colorado 80202-2405

Mr. Gary Baughman
Hazardous Waste Facilities Unit Leader
Colorado Department of Health
4300 Cherry Creek Drive South
Denver, Colorado 80222-1530

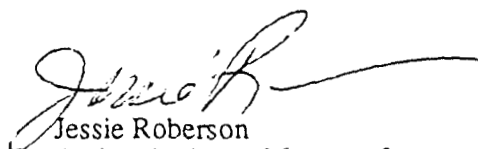
Gentlemen:

This letter is to inform you that the draft Interim Measures/Interim Response Action/Decision Document (IM/IRA/DD) for the Rocky Flats Plant (RFP) Industrial Area was hand delivered to Dave Norbury of the Colorado Department of Health (CDH) and Bill Frasier with the U.S. Environmental Protection Agency (EPA) of your staffs on March 14, 1994. This draft is in current review by my staff at the Department of Energy (DOE). The document was prepared in accordance with the Rocky Flats Interagency Agreement, dated January 22, 1991, and applicable regulatory guidance. Intensive interaction with the regulatory agencies occurred during the preparation of this document. The EPA and CDH comments have been incorporated.

Please review the document and provide comments to the DOE by close of business on April 6, 1994, or sooner.

If you have any questions, please feel free to contact Jen Pepe or Steve Slaten of my staff at 966-2184 and 966-2699 respectively.

Sincerely,


Jessie Roberson
Acting Assistant Manager for
Environmental Restoration

A-0010-000110

G. Baughman & M. Hestmark
94-DOE-02971

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cc:

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L. Smith, OOM, RFO
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